



**VILLAGE OF ANGEL FIRE**  
**Angel Fire NM 87710**  
**(575) 377-3232**  
**PUBLIC NOTICE**  
**Wildfire Protection Committee Meeting**  
**Monday, December 14<sup>th</sup> at 1:00 PM at Village Hall**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Approval of Agenda**
- V. Approval of Minutes**
- VI. Old Business**
  - A. Report on Visit to Ruidoso – **Rick T.**
    - 1. Slash Program
    - 2. Program Personnel Expertise
    - 3. Other information
  - B. Status of Study on Slash Disposal – **Rick T./Fabian**
  - C. CWPP Revision Update and Wildfire Risk Mitigation - **Andy**
  - D. Village Emergency Notification System Status – **Andy**
- VII. New Business**
  - A. None
- VIII. Additional Comments/Questions from Committee**
- IX. Comments and Questions from Audience Members**

**Terry Cordova, Village Clerk**

**Barbara Cottam, Mayor**

**Post: 12/09/2015**

**THE PUBLIC IS INVITED TO ATTEND**  
**Subject to Change Until: Friday December 11<sup>th</sup>, 2015 at 1:00PM**

**AGENDA MAY BE PICKED UP AT THE VILLAGE HALL**  
**3388 MOUNTAIN VIEW BLVD., ANGEL FIRE, NM 87710**  
**AGENDA MAY ALSO BE VIEWED AT OUR WEBSITE: ANGELFIRENM.GOV**  
**IF YOU ARE AN INDIVIDUAL WHO IS IN NEED OF ANY AUXILIARY AID OR SERVICE TO ATTEND THE MEETING,**  
**PLEASE CONTACT THE VILLAGE CLERKS OFFICE 48 HOURS PRIOR TO THE MEETING.**