



**VILLAGE OF ANGEL FIRE**  
**Angel Fire NM 87710**  
**(575) 377-3232**  
**PUBLIC NOTICE**  
**Wildfire Protection Committee Meeting**  
**Monday, August 10<sup>th</sup> at 1:00PM at Village Hall**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Approval of Agenda**
- V. Approval of Minutes**
- VI. Old Business**
  - A. Update on Village staff work for ordinance – **Rick T**
  - B. 2015-16 Wildfire Protection Fund Personnel Budget & Status of Forester Hire – **Rick T**
  - C. Future Education & Outreach – **Rick S**
- VII. New Business**
  - A. Grant opportunities and what this committee can do to help obtain and possibly manage/promote these grants - **Andy**
  - B. Becoming a Firewise community - **Andy**
  - C. Status of Emergency Evacuation Alarm – **Andy**
  - D. Solid Waste Department initiative for slash from new home construction – **Brian B**
  - E. New Committee Member – **Rick S**
- VIII. Additional Comments/Questions from Committee**
- IX. Comments and Questions from Audience Members**

**Terry Cordova, Village Clerk**

**Barbara Cottam, Mayor**

**Post: 08/06/2015**

**THE PUBLIC IS INVITED TO ATTEND**  
**Subject to Change Until: Friday August 7<sup>th</sup>, 2015 at 1:00PM**

**AGENDA MAY BE PICKED UP AT THE VILLAGE HALL**  
**3388 MOUNTAIN VIEW BLVD., ANGEL FIRE, NM 87710**  
**AGENDA MAY ALSO BE VIEWED AT OUR WEBSITE: ANGELFIRENM.GOV**  
**IF YOU ARE AN INDIVIDUAL WHO IS IN NEED OF ANY AUXILIARY AID OR SERVICE TO ATTEND THE MEETING,**  
**PLEASE CONTACT THE VILLAGE CLERKS OFFICE 48 HOURS PRIOR TO THE MEETING.**