

**VILLAGE OF ANGEL FIRE**  
**Angel Fire NM 87710**  
**(575) 377-3232**  
**PUBLIC NOTICE**  
**Wildfire Protection Committee Meeting**  
**Monday October 6<sup>th</sup> at 1:00PM at Village Hall**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Approval of Agenda**
- V. Approval of Minutes**
- VI. Old Business**
  - A. Research, Education, and Outreach
    - 1. Rotary Club, October 15 - **Rick**
    - 2. Fire Adapted Community Workshop, Taos, Oct 21 – **Scott and Jay**
    - 3. Wildfire Smoke Impacts Workshop, ABQ, Nov 6-8 - **Scott**
  - B. Council Work Session CWPP Policy Objectives, Oct 14 – **Brinn and Rick**
  - C. Community Wildfire Protection Plan Update – **Andy, Scott, and Rick**
  - D. Ordinance Draft – **Mark and Mike**
- VII. New Business**
  - A. Postpone Open House - **Mike**
  - B. Ruidoso Forester (Dick Cooke) Visit Oct - **Rick**
  - C. Possible new Committee Member(s) - **Rick**
- VIII. Questions from Audience Members**

**Terry Cordova, Village Clerk**

**Barbara Cottam, Mayor**

**Post: 10/2/2014**

**THE PUBLIC IS INVITED TO ATTEND**  
**Subject to Change Until: Friday October 3<sup>rd</sup>, 2014 at 1:00PM**

**AGENDA MAY BE PICKED UP AT THE VILLAGE HALL**  
**3388 MOUNTAIN VIEW BLVD., ANGEL FIRE, NM 87710**  
**AGENDA MAY ALSO BE VIEWED AT OUR WEBSITE: ANGELFIRENM.GOV**  
**IF YOU ARE AN INDIVIDUAL WHO IS IN NEED OF ANY AUXILIARY AID OR SERVICE TO ATTEND THE MEETING,**  
**PLEASE CONTACT THE VILLAGE CLERKS OFFICE 48 HOURS PRIOR TO THE MEETING.**