

**VILLAGE OF ANGEL FIRE**  
**Angel Fire NM 87710**  
**(575) 377-3232**  
**PUBLIC NOTICE**  
**Wildfire Protection Committee Meeting**  
**Monday August 18<sup>th</sup> at 1:00PM at Village Hall**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Approval of Agenda**
- V. Approval of Minutes**
- VI. Old Business**
  - A. Public Input and Committee Education & Outreach (E&O)**
    - 1. Summary of input & ideas from CofC (Aug 12), AAFPO (Aug 12), - **Rick & Jay**
      - a) Input for AAFPO communication to members
      - b) Membership survey
    - 2. Future Group Meetings: Rotarians (Sep 17), Builders, Realtors #2?, Neighborhood or email thread groups?, others? – **All**
    - 3. Open House #2: **Mark and Mike**
      - a) Timeframe
      - b) Planning/Publicizing
  - B. Topics for Further Education: CWPP(s) (Andy & Mark?), Review Other Wildfire Programs (Jay & Andy?), Further Defining Defensible Space, Fuel Modification beyond Defensible Space (Arnie?), Insurance Issues (Bob Lagasse & others), Nuisance (Jay/Dan/ Village Attorney)**
- VII. New Business**
  - A. Wildfire Protection Policy Objectives for Council (Caulkin et al) – Rick**
  - B. Points for Committee Report to Council on Aug 20 – All**
  - C. Committee ideas for future and timeline – All**
  - D. Topics for Legal guidelines/recommendations from Village attorney & staff - All**
- VIII. Questions from Audience Members**

**Terry Cordova, Village Clerk**

**Barbara Cottam, Mayor**

**Post: 8/14/2014**

**THE PUBLIC IS INVITED TO ATTEND**  
**Subject to Change Until: Friday August 15<sup>th</sup>, 2014 at 1:00PM**

**AGENDA MAY BE PICKED UP AT THE VILLAGE HALL**  
**3388 MOUNTAIN VIEW BLVD., ANGEL FIRE, NM 87710**  
**AGENDA MAY ALSO BE VIEWED AT OUR WEBSITE: ANGELFIRENM.GOV**  
**IF YOU ARE AN INDIVIDUAL WHO IS IN NEED OF ANY AUXILIARY AID OR SERVICE TO ATTEND THE MEETING,**  
**PLEASE CONTACT THE VILLAGE CLERKS OFFICE 48 HOURS PRIOR TO THE MEETING.**