

**VILLAGE OF ANGEL FIRE**

**Angel Fire NM 87710**

**(575) 377-3232**

**PUBLIC NOTICE**

**Wildfire Protection Committee **WORK SESSION** Agenda**

**Monday August 4<sup>th</sup> at 1:00PM at Village Hall**

**REVISION**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Education & Outreach (E&O)**
  - 1. Webpage: Structure and Content – **Rick**
  - 2. Summary of input & ideas for sharing and responding - **Rick**
  - 3. Regular Chronicle Columns – **Rick**
  - 4. Open House #2: **Mark and Mike**
  - 5. Group Meetings: CofC, AAFPO, Rotarians, Realtors #2, others? - **All**
  - 6. Topic Meetings: Review Other Wildfire Programs, Defining Defensible Space, Fuel Reduction beyond Defensible Space, Insurance Issues
- V. Ideas from Residents on Wildfire Protection Program**

**Terry Cordova, Village Clerk**

**Barbara Cottam, Mayor**

**Post: 7/31/2014**

**THE PUBLIC IS INVITED TO ATTEND**

**Subject to Change Until: Friday August 1<sup>st</sup>, 2014 at 1:00PM**

**AGENDA MAY BE PICKED UP AT THE VILLAGE HALL**

**3388 MOUNTAIN VIEW BLVD., ANGEL FIRE, NM 87710**

**AGENDA MAY ALSO BE VIEWED AT OUR WEBSITE: ANGELFIRENM.GOV**

**IF YOU ARE AN INDIVIDUAL WHO IS IN NEED OF ANY AUXILIARY AID OR SERVICE TO ATTEND THE MEETING,  
PLEASE CONTACT THE VILLAGE CLERKS OFFICE 48 HOURS PRIOR TO THE MEETING.**