

Village of Angel Fire
3388 Mountain View Blvd
Angel Fire, NM 87710
575-377-3232

PUBLIC NOTICE

**Sustainability Committee Meeting
9 AM, Wednesday March 23, 2016 at Village Hall**

- I. Call to Order.**
- II. Pledge of Allegiance.**
- III. Roll Call and Introduction of Guests.**
- IV. Approval of Agenda.**
- V. Approval of Minutes.**
- VI. Old Business.**
 - A. Committee Assignments/Volunteers**
 - B. Plastic Recycling Update/Next Steps**
 - C. Public Art Project Update**
- VII. New Business.**
 - A. WaterSense Conference Call with EPA Region 6**
- VIII. Reports**
 - A. Education and Outreach (E&O) –**
 - B. E&O – Business –**
 - C. E&O – Residential –**
 - D. E&O – Media –**
 - E. E&O – Student Programs –**
 - F. Resort – Conne**
 - G. Grants and Website – Scott**
 - H. Committee Administration –**
 - I. Planning and Hub Relationship –**
 - J. Department Operations – Brian**
 - K. WaterSense - Tim**
 - L. Fundraiser – Louise**
- IX. Requests and Responses from the Audience.**
- X. Next meeting will be at 9 a.m. Wednesday April 27, 2016 at Village Hall.**

Terry Cordova, Village Clerk

Barbara Cottam, Mayor

Post: 3/16/2016

**THE PUBLIC IS INVITED TO ATTEND
Subject to Change Until: Monday March 21nd, 2016 at 9:00AM**

**AGENDA MAY BE PICKED UP AT THE VILLAGE HALL
3388 MOUNTAIN VIEW BLVD., ANGEL FIRE, NM 87710
AGENDA MAY ALSO BE VIEWED AT OUR WEBSITE: ANGELFIRENM.GOV
IF YOU ARE AN INDIVIDUAL WHO IS IN NEED OF ANY AUXILIARY AID OR SERVICE TO ATTEND THE MEETING, PLEASE
CONTACT THE VILLAGE CLERKS OFFICE 48 HOURS PRIOR TO THE MEETING.**