

Village of Angel Fire  
3388 Mountain View Blvd  
Angel Fire, NM 87710  
575-377-3232

**PUBLIC NOTICE**

**Sustainability Committee Meeting  
9 AM, Wednesday February 24, 2016 at Village Hall**

- I. Call to Order.
- II. Pledge of Allegiance.
- III. Roll Call and Introduction of Guests.
- IV. Approval of Agenda.
- V. Approval of Minutes.
- VI. Old Business.
  - A. Committee Assignments/Volunteers
- VII. New Business.
  - A. Plastic Recycling
  - B. Public Art Project
  - C. WaterSense Conference Call with EPA Region 6
- VIII. Reports
  - A. Education and Outreach (E&O) –
  - B. E&O – Business –
  - C. E&O – Residential –
  - D. E&O – Media –
  - E. E&O – Student Programs –
  - F. Resort – Conne
  - G. Grants and Website –
  - H. Committee Administration –
  - I. Planning and Hub Relationship –
  - J. Department Operations –
  - K. WaterSense) - Tim
  - L. Fundraiser – Louise
- IX. Requests and Responses from the Audience.
- X. Next meeting will be at 9 a.m. Wednesday March 23, 2016 at Village Hall.

Terry Cordova, Village Clerk

Barbara Cottam, Mayor

Post: 2/17/2016

**THE PUBLIC IS INVITED TO ATTEND  
Subject to Change Until: Monday February 22nd, 2016 at 9:00AM**

**AGENDA MAY BE PICKED UP AT THE VILLAGE HALL  
3388 MOUNTAIN VIEW BLVD., ANGEL FIRE, NM 87710  
AGENDA MAY ALSO BE VIEWED AT OUR WEBSITE: ANGELFIRENM.GOV**

**IF YOU ARE AN INDIVIDUAL WHO IS IN NEED OF ANY AUXILIARY AID OR SERVICE TO ATTEND THE MEETING, PLEASE  
CONTACT THE VILLAGE CLERKS OFFICE 48 HOURS PRIOR TO THE MEETING.**