

Village of Angel Fire
3388 Mountain View Blvd
Angel Fire, NM 87710
575-377-3232

PUBLIC NOTICE

**Sustainability Committee Meeting
9 AM, Thursday March 26, 2015 at Village Hall**

- I. Call to Order.**
- II. Pledge of Allegiance.**
- III. Roll Call and Introduction of Guests.**
- IV. Approval of Agenda.**
- V. Approval of Minutes.**
- VI. Old Business.**
 - A. Wildfire Protection Ordinance Committee Update–**Rick**
- VII. New Business.**
 - A. Recycling Center
 - B. Green Business Pledge
- VIII. Reports**
 - A. Education and Outreach (E&O) – **Tara**
 - B. E&O – Business – **Jo**
 - C. E&O – Residential – **Jerry** (in Hawaii)
 - D. E&O – Media – **Guy**
 - E. E&O – Student Programs –**Tina** (in Utah)
 - F. Resort – **Conne**
 - G. Grants and Website – **Scott**
 - H. Committee Administration – **Cindy**
 - I. Planning and Hub Relationship – **No Report**
 - J. Department Operations – **Brian**
 - K. WaterSense – **Tim** (see Watersense Emails)
 - L. Fundraiser – **Louise & Jo**
- IX. Requests and Responses from the Audience.**
- X. Next meeting will be at 9 a.m. April 23, 2015 at Village Hall.**

Terry Cordova, Village Clerk

Barbara Cottam, Mayor

Post: 3/20/2015

**THE PUBLIC IS INVITED TO ATTEND
Subject to Change Until: Monday March 23rd, 2015 at 9:00AM**

**AGENDA MAY BE PICKED UP AT THE VILLAGE HALL
3388 MOUNTAIN VIEW BLVD., ANGEL FIRE, NM 87710
AGENDA MAY ALSO BE VIEWED AT OUR WEBSITE: ANGELFIRENM.GOV
IF YOU ARE AN INDIVIDUAL WHO IS IN NEED OF ANY AUXILIARY AID OR SERVICE TO ATTEND THE MEETING, PLEASE
CONTACT THE VILLAGE CLERKS OFFICE 48 HOURS PRIOR TO THE MEETING.**