

**Village of Angel Fire  
3388 Mountain View Blvd  
Angel Fire, NM 87710  
575-377-3232**

**PUBLIC NOTICE**

**Sustainability Committee Meeting  
9 AM, Thursday January 22, 2015 at Village Hall**

- I. Call to Order.**
- II. Pledge of Allegiance.**
- III. Roll Call and Introduction of Guests.**
- IV. Approval of Agenda.**
- V. Approval of Minutes.**
- VI. Old Business.**
  - A. Wildfire Protection Ordinance Committee–Rick**
- VII. New Business.**
  - A.**
- VIII. Reports**
  - A. Education and Outreach (E&O) – Tara**
  - B. E&O – Business – Jo**
  - C. E&O – Residential – Jerry**
  - D. E&O – Media – Guy**
  - E. E&O – Student Programs –Tina**
  - F. Resort – Conne**
  - G. Grants and Website – Scott**
  - H. Committee Administration – Cindy**
  - I. Planning and Hub Relationship – No Report**
  - J. Department Operations – Brian**
  - K. WaterWise – Tim**
  - L. Fundraiser – Louise & Jo**
- IX. Requests and Responses from the Audience.**
- X. Next meeting will be at 9 a.m. February 26, 2015 at Village Hall.**

**Terry Cordova, Village Clerk**

**Barbara Cottam, Mayor**

**Post: 1/16/2015**

**THE PUBLIC IS INVITED TO ATTEND  
Subject to Change Until: Monday 19<sup>th</sup>, 2015 at 9:00AM**

**AGENDA MAY BE PICKED UP AT THE VILLAGE HALL  
3388 MOUNTAIN VIEW BLVD., ANGEL FIRE, NM 87710  
AGENDA MAY ALSO BE VIEWED AT OUR WEBSITE: ANGELFIRENM.GOV  
IF YOU ARE AN INDIVIDUAL WHO IS IN NEED OF ANY AUXILIARY AID OR SERVICE TO ATTEND THE MEETING, PLEASE  
CONTACT THE VILLAGE CLERKS OFFICE 48 HOURS PRIOR TO THE MEETING.**