

Village of Angel Fire  
3388 Mountain View Blvd  
Angel Fire, NM 87710  
575-377-3232

**Sustainability Committee Agenda**  
**KELLER WILLIAMS REALTY OFFICE**  
**10 NORTH ANGEL FIRE ROAD**  
**9 AM, Thursday October 16, 2014**

- I. Call to Order.**
- II. Pledge of Allegiance.**
- III. Roll Call and Introduction of Guests.**
- IV. Approval of Agenda.**
- V. Approval of Minutes.**
- VI. Old Business.**
  - A. Wildfire Protection Ordinance Committee – **Rick**
- VII. New Business.**
  - A. New people interested in serving on committee - **Tim**
  - B. New work for committee in future – **Tim & Tara**
- VIII. Reports**
  - A. Education and Outreach (E&O) – **Tara**
  - B. E&O – Business – **Jo**
  - C. E&O – Residential – **Jerry**
  - D. E&O – Media – **Guy**
  - E. E&O – Student Programs – **Tina**
  - F. Resort – **Conne**
  - G. Grants and Website – **Scott**
  - H. Committee Administration – **Cindy**
  - I. Planning and Hub Relationship – **No Report**
  - J. Department Operations – **Brian**
  - K. WaterWise – **Tim**
  - L. Fundraiser – **Louise & Jo**
- IX. Requests and Responses from the Audience.**
- X. Next meeting will be at 9 a.m. October 23, 2014 at Village Hall.**

**Terry Cordova, Village Clerk**  
Post: 9/20/2014

**Barbara Cottam, Mayor**

**THE PUBLIC IS INVITED TO ATTEND**  
**Subject to Change Until: Friday September 22<sup>th</sup>, 2014 at 9:00 AM**

**AGENDA MAY BE PICKED UP AT THE VILLAGE HALL**  
**3388 MOUNTAIN VIEW BLVD., ANGEL FIRE, NM 87710**  
**AGENDA MAY ALSO BE VIEWED AT OUR WEBSITE: ANGELFIRENM.GOV**  
**IF YOU ARE AN INDIVIDUAL WHO IS IN NEED OF ANY AUXILIARY AID OR SERVICE TO ATTEND THE MEETING, PLEASE**  
**CONTACT THE VILLAGE CLERKS OFFICE 48 HOURS PRIOR TO THE MEETING.**