

Village of Angel Fire
3388 Mountain View Blvd
Angel Fire, NM 87710
575-377-3232

Sustainability Committee Agenda
Village Hall
9 AM, April 24, 2014

- I. **Call to Order.**
- II. **Pledge of Allegiance.**
- III. **Roll Call and Introduction of Guests.**
- IV. **Approval of Agenda.**
- V. **Approval of Minutes.**
- VI. **Old Business.**
 - A. Wildfire Protection Chronicle Insert – **Rick & Scott**
 - B. Renewable Taos Solar Electric Group – **Rick**
 - a. Resolution/Meeting
 - b. REAP Grants for small rural businesses
 - C. Student Poster Contest Wrap-up - **Rick**
- VII. **New Business.**
 - A. Village Clean-Up Day – **Jo**
 - B. Recycling Park Clean-Up – **Rick & Cindy**
 - C. 2014 RAID Grant Submission – **Brian**
 - D. Legislative Recycling Task Force - **Rick**
- VIII. **Reports**
 - A. Education and Outreach (E&O) – **Tara**
 - B. E&O – Business – **Jo**
 - C. E&O – Residential – **Jerry**
 - D. E&O – Media – **Guy**
 - a. Use of Student posters & recycling data for filler & Utility bills?
 - E. E&O – Student Programs
 - F. Resort – **Christie**
 - G. Grants and Website – **Scott J.**
 - H. Committee Administration – **Cindy and Rick**
 - I. Planning and Hub Relationship – **Rick**
 - a. Red River Committee Start-Up
 - J. Department Operations – **Brian**
- IX. **Requests and Responses from the Audience.**
- X. **Next meeting will be at 9 a.m. May 22, 2014 at Village Hall.**

Agenda may be picked up at the village hall 3388 Mountain View Blvd., Angel Fire, NM 87710. Agenda may also be viewed at our website: angelfirenm.gov. If you are an individual who is in need of any auxiliary aid or service to attend the meeting, please contact the Village Clerk's office 48 hours prior to the meeting.