

**Village of Angel Fire
3388 Mountain View Blvd
Angel Fire, NM 87710
575-377-3232**

**Sustainability Committee Agenda
Village Hall
9 AM, November 21, 2013**

- I. Call to Order.**
- II. Pledge of Allegiance.**
- III. Roll Call and Introduction of Guests.**
- IV. Approval of Agenda.**
- V. Approval of Minutes.**
- VI. Old Business.**
 - A. Wildfire Protection Program Update. **Scott J. & Rick Sprott**
 - B. Ideas for Committee Work - **All**
- VII. New Business.**
 - A. Pending Trash Talk Topics - **Rick**
- VIII. Reports**
 - A. Education and Outreach (E&O) – **Tara**
 - B. E&O – Business – **Jo**
 - C. E&O – Residential – **Jerry**
 - D. E&O – Media – **Guy**
 - E. E&O – Student Programs
 - F. Resort – **Waylon and Christie**
 - G. Grants and Website – **Scott J.**
 - H. Committee Administration – **Cindy and Rick**
 - I. Planning and Hub Relationship – **Rick**
 - J. Department Operations – **Scott G.**
- IX. Requests and Responses from the Audience.**
- X. Next meeting will be at 9 a.m. December 26, 2013 (or January 23, 2014) at Village Hall.**

Agenda may be picked up at the village hall 3388 Mountain View Blvd., Angel Fire, NM 87710. Agenda may also be viewed at our website: angelfirenm.gov. If you are an individual who is in need of any auxiliary aid or service to attend the meeting, please contact the Village Clerk's office 48 hours prior to the meeting.