

**Village of Angel Fire  
3388 Mountain View Blvd  
Angel Fire, NM 87710  
575-377-3232**

**Sustainability Committee Agenda  
Village Hall  
9 AM, March 28, 2013**

- I. Call to Order.**
- II. Pledge of Allegiance.**
- III. Roll Call and Introduction of Guests.**
- IV. Approval of Agenda.**
- V. Approval of Minutes.**
- VI. Old Business.**
  - A. 2013 RAID Grant Application. **Rick**
  - B. Committee By-Laws. **Rick**
  - C. Recycling Park Sign Art Project at MVHS - **Carol**
- VII. New Business.**
  - A. None
- VIII. Reports**
  - A. Education and Outreach (E&O) – **Tara**
  - B. E&O – Business – **Carol and Jo**
  - C. E&O – Residential – **Jerry**
  - D. E&O – Media – **Guy**
  - E. E&O – Student Programs
  - F. Resort – **Waylon and Christie**
  - G. Grants and Website – **Scott J.**
  - H. Committee Administration – **Cindy and Rick**
  - I. Planning and Hub Relationship – **Rick**
  - J. Department Operations – **Scott G.**
- IX. Requests and Responses from the Audience**
- X. Next meeting will be at 9 a.m., April 25, 2013 at Village Hall**

Agenda may be picked up at the village hall 3388 Mountain View Blvd., Angel Fire, NM 87710. Agenda may also be viewed at our website: [angelfirenm.gov](http://angelfirenm.gov). If you are an individual who is in need of any auxiliary aid or service to attend the meeting, please contact the Village Clerk's office 48 hours prior to the meeting.