

**VILLAGE OF ANGEL FIRE**  
Angel Fire NM 87710  
(575) 377-3232  
**PUBLIC NOTICE**  
Council Meeting  
Tuesday December 13<sup>th</sup> 2016 at 5:30pm at Village Hall  
**AMENDED**

**Call to Order**  
**Pledge of Allegiance**  
**Roll Call**  
**Approval of Agenda**  
**Approval of Consent Agenda**  
**Requests and Responses from the Audience (Limited to 3 minutes)**  
**Announcements and Proclamation**  
**Reports**  
1. **Governing Body Report**  
2. **Manager's Report**  
3. **Staff Report**  
4. **Committee Reports**

**Old Business-None**

**New Business**

- A. Discussion/Approval of a Liquor License Application for Om Asian Kitchen Application # 1015497 (Public Hearing )**
- B. Discussion/Approval of Resolution 2016-52 a Resolution to Approve New Mexico Tourism Department Grant in the Amount of \$3,855**
- C. Discussion /Approval of a Bond Ordinance for Issuance of General Obligation Bonds Series 2017 (1<sup>st</sup> Reading ) (Public Hearing )**
- D. Discussion /Approval to Accept the Awarded Grant to be Used for Facility Improvements of Fire Station #3**
- E. Discussion / Approval to Enter into a Lease Contract with Gene Hunt to Lease Property at 20-B Agua Road for the Purpose of Storage**
- F. Discussion/ Approval of Task Order #2 with HDR Engineering Inc. to Complete Phase 1 of the Village Roadway and Utilities Planning Study**
- G. Discussion About the Progress of the Family Dollar Store**

**Terry Cordova, Village Clerk**

**Barbara Cottam, Mayor**

**Post: 12/07/2016**  
**Report :12/8/2016**

**THE PUBLIC IS INVITED TO ATTEND**  
Next Regular Council meeting will be: January 10<sup>th</sup> 2017 at 5:30 pm  
Subject to Change Until: Friday December 9<sup>th</sup> 2016 at 5:30pm

**AGENDA MAY BE PICKED UP AT THE VILLAGE HALL**  
**3388 MOUNTAIN VIEW BLVD., ANGEL FIRE, NM 87710**  
**AGENDA MAY ALSO BE VIEWED AT OUR WEBSITE: ANGELFIRENM.GOV**  
**IF YOU ARE AN INDIVIDUAL WHO IS IN NEED OF ANY AUXILIARY AID OR SERVICE TO ATTEND THE MEETING ,PLEASE CONTACT THE VILLAGE CLERKS OFFICE 48 HOURS PRIOR TO THE MEETING .**