

**VILLAGE OF ANGEL FIRE**

**Angel Fire NM 87710**

**(575) 377-3232**

**PUBLIC NOTICE**

**Council Meeting**

**Tuesday November 8<sup>th</sup>, 2011 at 5:30 PM at Village Hall**

**REVISED**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Approval of Agenda**
- V. Consent Agenda- None**
- VI. Requests and Responses from the Audience (Limited to 3 minutes)**
- VII. Announcements and Proclamations**
  - 1. Discontinue Level 2 Blue Flag Water Restrictions**
- VIII. Reports**
  - a. Governing Body Reports**
  - b. Administrator's Report**
  - c. Staff Reports**
- IX. Business**
  - 1) Old –None**
  - 2) New**
    - A. Consider Approval of Proposed Zone Change C-2(General Commercial) to C-3(Heavy Commercial ) 1<sup>st</sup> Reading (Public Hearing)**
    - B. Consider a CUP Amendment request from Nancy Burch**
    - C. Consider a Resolution Directing the Mayor and Staff to Negotiate a Professional Engineering Service contract with Dennis Engineering Company**
- X. Adjournment**

**Terry Cordova, Village Clerk**

**Stuart Hamilton, Mayor**

**Post: 11/3/2011**

**THE PUBLIC IS INVITED TO ATTEND**

**Next Regular Council meeting will be: December 13<sup>th</sup>, 2011**

**Subject to Change Until: November 7<sup>th</sup>, 2011 at 5:30PM**

**AGENDA MAY BE PICKED UP AT THE VILLAGE HALL  
3388 MOUNTAIN VIEW BLVD., ANGEL FIRE, NM 87710  
AGENDA MAY ALSO BE VIEWED AT OUR WEBSITE: AFGOV.COM**