

VILLAGE OF ANGEL FIRE

Angel Fire NM 87710

(575) 377-3232

PUBLIC NOTICE

Council Meeting

Tuesday November 8th, 2011 at 5:30 PM at Village Hall

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Approval of Agenda**
- V. Consent Agenda**
- VI. 1. Consider Approval of the October 25th, 2011 Council Work Session Minutes
2. Consider Approval of the October 25th, 2011 Council Meeting Minutes**
- VII. Requests and Responses from the Audience (Limited to 3 minutes)**
- VIII. Announcements and Proclamations**
 - 1. Discontinue Level 2 Blue Flag Water Restrictions**
- IX. Reports**
 - a. Governing Body Reports**
 - b. Administrator's Report**
 - c. Staff Reports**
- X. Business**
 - 1) Old -None**
 - 2) New**
 - A. Consider Approval of Proposed Zone Change C-2(General Commercial) to C-3(Heavy Commercial) 1st Reading (Public Hearing)**
 - B. Consider a CUP Amendment request from Nancy Burch.**
 - C. Consider a Resolution directing the Mayor and Staff to negotiate a professional engineering service contract with Dennis Engineering Company.**
- XI. Adjournment**

Terry Cordova, Village Clerk

Stuart Hamilton, Mayor

Post: 11/3/2011

THE PUBLIC IS INVITED TO ATTEND

Next Regular Council meeting will be: December 13th, 2011

Subject to Change Until: November 7th, 2011 at 5:30PM

**AGENDA MAY BE PICKED UP AT THE VILLAGE HALL
3388 MOUNTAIN VIEW BLVD., ANGEL FIRE, NM 87710
AGENDA MAY ALSO BE VIEWED AT OUR WEBSITE: AFGOV.COM**